





Q. No. 2 (i)

## TITLE:- YOUTH IN THE LIGHT OF SEERATE TAWEBA

Islam has given extraordinary value and importance to youth because they are the backbone of Ummah. They must obtain knowledge of Seerate-tayyeba and obey the Rasool. The Rasool always valued them by preferring their opinion in the battle of Uhudrot fighting the enemy in open. He never indulged in vices and remained true to his title of Al-Sadiq and Al-Amin. He observed chastity and wanted youth to be modest.
importance to youth because they are the
backbone of ummah. They must obtain
knowledge of Seerate-tayyeba and obey
the Rasool. The Rasool always valued them
by preferring their opinion in the battle of
Unudiof fighting the enemy in open. He
never indulged in vices and remained true to
his title of Al-Sadia and Al-Amin. He obser-
ved chastity and wanted youth to be modest.
<b>V</b>







Q. No. 2 (ii)
The Rasool (SAW) had high esteem for the youth.
The Rasool (SAW) had high esteem for the youth. He valued them and reposed a strong
confidence in them During the battle of
uhud he even went against his own opinion of remaining in the city of Madina and letting the enemy "so" surround the city. The youth was seething with an intense
opinion of remaining in the city of Madina
and letting the enemy "so" surround the city
The youth was seething with an intense
desire to annihilate the enemy. They wanted
to fight the battle in an open field away
from Madina. In reverence to the
passions and emotions of mouth the
Prophet (PBUH) went against his own
opinion This shows that the holy Prophet
gave youth great importance.
gave goarn great in portante.







Q. No. 2 (iii)
Holy Prophet (PBUH) spent his youth in a
way which serves as a role model for
people of all times. He never indulged in vices even before his accession to the
vices even before his accession to the
position of prophethood. He went on a
position of prophethood. He went on a business trip to Syria at the age of 12
with his uncle Abu Talih became the
member of peace committee Half-ul- Fuzul (The League of Virtue) and at
Fuzul (The League of Virtue) and at
the age of 35 years solved the issue of
blackstone usisely During his unith his
nobility of soul, purity of heart, his strict
agherence to truth and honesty and his
stern sense of duty earned him the titles of "AI-Amin-the trustworthy" and
of "AI-Amin - the trustworthy "and
"Al-Sadig-the true." All these examples
show that Holy Prophet (PBUH) spent his
youth in a sublime and dignified manner
J







Q. NO. 2 (IV)
The Holy Prophet (PBUH) was an embodiment
of modesty and chastiby and observed
it in his public and private life. He declared
it in his public and private life. He declared it an integral part of faith which
improves a persons conduct speech.
of modesty (Haya) the Holy Prophet (PBUH) said as narrated by Abu Mas'ud (R.A):
of modesty (Haya) the Holy Prophet (PBUH)
said as narrated by Abu Mas'ud (R.A):
If you donot feel ashamed then do whatever you like?"
then do whatever you like"
Thus Holy Prophet (PBUH) wanted the people particularly the youth to observe Haya in their daily life. Because lack of modesty leads to sinful behaviour.
particularly the youth to observe Haya in
their daily life Because lack of modesty leads
to sinful behaviour.
the state of the s







Q. No. 2 (v)
Modesty (Haya) means freedom from
Modesty (Haya) means freedom from conceit and improvement in dress, speech and conduct? The Holy Prophet greatly emphasized on the improvement ance of Haya
and conduct? The Holy Prophet greatly
emphasized on the importance of Haya
which leads to shyness and deeper modes-
ty based on faith. According to the Rasgol
absence of Haya could lead a person to
sinful behaviour. He narrated the impo-
rtance of modesty in the following words
(as narrated by Abu Mas'ud (R.A):
"If you donot feel ashamed then do what
ever you like." Thus a chaste modest
and sophisticated Muslim unuth is
the ideal of the teachings of Holy Rasool.







Q. No. 2 (vi)
The Holy Prophet (PBUH) always gave importance
to youth because they are the backbone of
a civilization and future of nature nation. He
considered youth to be superior in their
energies and capabilities. Thus the youth must
ober the teachings of Pacoal (SAW) and become
strong self-selficient bold cours-
strong, self-selfficient, bold coura- geous, determined, responsible and
patriottic. They should remain away
from vices such as telling lies, deceiving
others, drinking, breaking promises,
gamboling, etc. They should observe Haya
in their public and private lives and should
alugare adhere to truth and honecter Dalu
always adhere to truth and honesty. Only then can they become the ideal of Holy Prophet's teachings.
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riophers leachings.
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Q. No. 2 (vii)
The teaching of Holy Prophet (PBUH) are
the perfect role model for the penple of
all ages. He was an embodiment of a chaste modest, true and sophisticated human
modest true and sophisticated human
being. By following his teachings we can
gain success in both worlds and be able
to utilize our potentials in the best way
for the collective good of all the people. Bu
following this orders we can become the
following this orders we can become the ideal of Holy Prophet's teachings. This complete obedience can only be possible if we have a thorough knowledge of Seert.
complete obedience can only be possible
if we have a thorough knowledge of Seert.
e-Tayyaba.







O No 2 (viii)	
• sublime: elevated	
· adherence: sticking	
· emphasizing: stressing	
· mandatory! compulsor	or the state of th
• reverence: respect	9
a modestu i abachtu	
• modesty: chastity • obedience: subservience	0
• boedience: subservience	-t·
	Maria de la companya della companya della companya della companya de la companya della companya
-50	
	107







a. No. 3 (a) i\_ This line suggests a down to farth attitude. The poet is warning the readers against arrogance that comes with success the advises them to remain humble upon being accepted into the finest rung of social ladder. Common toube touche implies a humble attitude and connection with one's roots.

in The poet has used the word "If" throughout the poet poem to enlist the conditions
that need to be fulfilled in order to become
an ideal human being. This way of expressing creates interest and keeps the readers
intact to see what the final result will be of
following the preconditions. "If" enables the
poet to write whole poem in one conditional
sentence thus maintaining curiosity till the
end.

virtues needed to succeed in life. In order to be a man-complete human being and to conquer the world we have to remain humble. We must establish relations with people from all walks of life but not allow either friends or enemies to hurtus. We should value time and use it in a productive way. Then only can we achieve







## Q. No. 3 (b) ii CONFLICT IN STORY







Q. No. 4 (Page 1/3)

## OUR EXAMINATION SYSTEM

isadvantage of 9000







Q. No. 4 (Page 2/3)







Q. No. 4 (Page 3/3) practice and Practice makes world







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Q. No. 5 (a)	MALL	1101	1-

The teacher asked all the boys Who has
stolen the had which was lost the previous
day 299 Tf any of the hous came with a
clube he would cave lain selfx himself from
punishment. But neither of the boys was guilty of this misconduct.
quilty of this misconduct.

Q. No. 5 (b)	
IDIOMS	SENTENCES
ii) Far and wide	That field appeared far and wide.
1- Apple of discord	Kashmir is an apple of
11	discord between India
	and Pakistan.
3-Give vent to	The frequent problems gave vent to his agressive
	gave vent to his agressive
	Behaviour.
4 Maiden speech	He felt nervous during his
	maiden speech.
5. In good books	maiden speech.  I am in my teacher's good







Q. No. 5 (c) NAKKHIION:-
The King asked his friends if they were angry because they had lost their leader. He further said that he was their king, he would be their leader. An old man replied in negation that he was an imposter.
anary because they had lost their leader
He further said that he was their king he
would be their leader An old man replied in
negation that he was an imposter
riegation that he load all imposter.
Subject to the second of the s







Q. No. 6 (Page 1/3)	
	Date: June 21, 2022.
To. The Chairman	
Parks and Hortice	
Authority, City A.B.	S.C.
9. 9	
From, The Reporte	ſ <u>,</u>
The News,	,
City A.B.C.	
	t on Condition of Parks
Introduction:	
	have been receiving many
complaints lately	from the locals about
· · · · · · · · · · · · · · · · · · ·	ion of Parks and play areas.
	oplaints I, along with my
	ducted survey of parks in
area x.y.z. The f	ollowing report has been
compiled on the	basis of data obtained from
the survey.	
Report:	
A numb	er of parks and play areas
	different places around the
	f them are always occupied
	and men making it impossible
	d children to comfortably
	ple usually refrain from
going to these	barks because of lack of
SPAIRITU and C	neck there is no means

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Q. No. 6 (Page 2/3) play area. H zone play land ense weath Conclusion:







Q. No. 6 (Page 3/3)
Q. No. 6 (Page 3/3)
· limings should be fixed in which only
families are allowed to enter the parks.
· Proper security should be ensured by
the local governing bodies.
· Hygienic conditions should be improved
and cleanliness should be ensured.
· Government should give a rate list for
the tickets to ensure check and balance.
· New parks and green areas should be
built to fulfil the heeds of ever increasing
population.
• Tree plantation campaign should be launched.
launched.
Signature
x.y.7

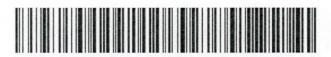






Q. No. 7 (Page 1/2)	RANSI	TOMHT	DEVIC	ES
Drawing is all	about taki	ng the tin	ne to mi	aster
each step Bu	it maste	ring the o	art of dra	wing
each step. Bu doesn't happ	en in a d	au. In c	ther wo	ords.
it's a skill the	not takec	daily pro	ictice tu	rther
not to burn need to stick	ur craft	Resides	it's in	portant
not to burn	WOULCOLF O	on as w	PILAS	ipor tant
mood by abid	yoursell (	Larusica	CII US,	you
need to stick	TOIL OF	neiwise	, you ca	MOL
achieve the d	<u>lesirea goa</u>			
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Q. No. 7 (Page 2/2)						
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